



**COMMISSIONER'S MEETING**  
**THURSDAY, FEBRUARY 24, 2011**  
**4:00 P.M. – CONFERENCE ROOM – STE. 168**  
**M I N U T E S**

- I. Commissioner Jones called the meeting to order.
1. Prayer
  2. Pledge of Allegiance
  3. Amendments to Agenda - Resolution to Item VI – New Business
- II. Approved Minutes from January 27, 2010 meeting
- III. Reports from Committees and Departments
- Commissioner Jones Recognized Jamie Waterman for her achievements. Jamie is a senior at Pickens High School, who has been selected for the U.S. Coast Guard Academy. There have been only five graduates of Pickens High to attend a U.S. military academy. Of 6000+ applicants for her class less than 300 were accepted. Quite an accomplishment! Jamie has done a lot of volunteer work with organizations in our community; such as, Habitat for Humanity, the Joy House, Relay for Life and numerous others. She has been a high achiever in both her studies and high school sports, which includes going to State this year in Basketball.
- IV. Consent Agenda
1. Granted permit for Telecommunication Tower & associated structures – State Route 53 East (Parcel ID: 052D:1671), Pickens County, Georgia, application from Diamond Communications, LLC. The permit was granted due to compliance with current county regulations and recommendation of the Pickens County Planning Commission to grant the permit and there were no public objections.
- V. Old Business
- None
- VI. New Business
- Adopted Resolution accepting the following roads in Henderson Woods Subdivision into the Pickens County Road System: Henderson Woods Drive, North Woods Way and South Woods Court.
- VII. Guests/Comments ([www.knowpickens.com](http://www.knowpickens.com))

Kirk Kondos announced that training for he 27 volunteers who will staff the VA office will be held at 10:00 a.m. on Monday, February 28<sup>th</sup> in Ste. 168 of the Administrative Office Building. Anyone interested in volunteering should attend.

There was discussion about the new location for the Voter Registration /Elections Office as far as the cost of renovation and who would pay the utility bills. The cost of renovation was \$4,200 and the utilities are covered in the budget. Concern was expressed regarding the security of the voting machines in that location. Commissioner Jones reassured the public that the Secretary of State requirements are being met.

Norman Pope invited everyone to attend the ground breaking ceremony for the Community Center @ Roper Park on Tuesday, March 8<sup>th</sup> @ 1:00 p.m.

- VIII. Adjournment
- Commissioner Jones adjourned the meeting at 4:25 p.m.

The Commissioner's Meetings are videotaped and may be seen at [www.knowpickens.com](http://www.knowpickens.com)

