



**COMMISSIONER'S MEETING**  
**June 22, 2007 – 9:00 A.M.**  
**MINUTES**

**I. Call to Order**

**Commissioner Jones called the meeting to order at 9:02 a.m.**

- 1. Prayer**
- 2. Pledge of Allegiance**
- 3. Amendments to Agenda – Remove #2 from Item VI. It is in review.**

**II. Approved Minutes from May 18, 2007 meeting.**

**III. Reports from Committees and Departments**

**Greg Collis – Public Works Director – reported that they have received Paving equipment and have paved Windy Hill Ridge in Tate. Previously Only used tar and gravel but now have the capacity to use asphalt.**

**IV. Consent Agenda**

- 1. Signed agreement between Pickens County and JKH Architects, LLC. for project consisting of judicial center and parking deck at the site of the existing courthouse.**
- 2. Signed equipment order/contract with Yancey Bros. Co. for 1 wheel Asphalt Paver - \$240,671 and 1 CB-434D Vibratory compactor - \$80,420.00.**
- 3. Adopted Resolution amending the Pickens County Land Use District Ordinance Map in regard to Parcel 053A-006 composed of 9.69 acres from Agricultural (AG) to Rural Residential (RR). Amendment # 30.**
- 4. Adopted Resolution amending the Pickens County Land Use District Ordinance Map in regard to Parcel 036-015 composed of 9.326 acres from Agricultural (AG) to Rural Residential (RR). Amendment #31.**
- 5. Adopted Resolution amending the Pickens County Land Use District Ordinance Map in regard to Parcel 036-007 composed of 226.25 acres from Agricultural (AG) to Rural Residential (RR) with the following conditions: 1) State D.O.T. approval for entrance to proposed Subdivision off Hwy 53 West. 2) Closure of a small portion of Winston Road adjacent to Twin Tanks. Amendment Number 32.**
- 6. Signed Purchase of Services for Juvenile Offenders Application for Additional Funding – Pre-Dispositional Psychological Evaluations – projected budget - \$3500.00**
- 7. Adopted Resolution changing the Employee Policy Handbook by adding a section entitled Personal Appearance Policy.**
- 8. Adopted Resolution changing the Employee Policy Handbook by adding**

**a section entitled Civic and Political Activities.**

**V. Old Business**

None

**VI. New Business**

**1. 2006 Budget Amendment**

**VII. Guests/Comments**

None

**VIII. Adjournment**

**Commissioner Jones adjourned the meeting at 9:08 a.m.**