



**COMMISSIONER'S MEETING
THURSDAY, SEPTEMBER 23, 2010
4:00 P.M. – CONFERENCE ROOM
M I N U T E S**

- I. Commissioner Jones called the meeting to order.
 1. Prayer
 2. Pledge of Allegiance
 3. Amendments to Agenda - None
- II. Approved Minutes from August 26, 2010 meeting
- III. Reports from Committees and Departments

Larry Coleman – Director of Utilities- reported that his department is currently relocating altitude valves, telemetrics, buildings and vaults to accommodate our new 500,000 gallon tank located on Worley Crossroads. The tank completion date is set for October 6, 2010. Pickens County Water has installed six residential connections this month. This brings the yearly total to 20 – a 30% decrease from 2009. The total connections for 2009 was 29 which was a 70% decrease from 2008. Total connections for 2008 was 71 which was a decrease of 88% from 2007 in which we had 164 connections. He reported that 2010 water loss is 13% compared to 2009's 18% water loss. With the reduction in water loss and reduction of staff Pickens Water continues to operate below budget for 2010.
- IV. Consent Agenda

None
- V. Old Business

None
- VI. New Business
 1. Mr. Carl Melear, CWPP Specialist Forest Protection, presented the Community Wildfire Protection Plan – an action plan for Wildfire Mitigation and Conservation of Natural Resources. He thanked Pickens County Fire Chief Robert Howard and City of Jasper Fire Chief Steve Roper who were part of the core decision-making team responsible for the report for their help. It will be a supplement to our present plan. The plan will be reviewed by County Attorney Phil Landrum, III before it is officially signed by Commissioner Jones.
- VII. Guests/Comments

Commissioner Jones thanked the attendees for their presence at the meeting and invited them to attend the “Note Burning” ceremony to be held on Friday, September 24th at 2:00 p.m. in front of the Administrative Office Building. The “Note Burning” is in celebration of the pay-off of the Jail and the Administrative Office Building.
- VIII. Adjournment

Commissioner Jones adjourned the meeting at 4:10 p.m.

