I. Commissioner Jones called the meeting to order
   1. Prayer
   2. Pledge of Allegiance
   3. Amendments to Agenda - None

II. Approved Minutes from March 28, 2007 meeting.

III. Reports from Committees and Departments
     Greg Walker – Director of Parks & Recreation- reported that Opening Day was held on April 19th. Field #3 was dedicated and named the Bob Duncan field. Over 800 children are playing ball – 69 teams. Registration continues for Day Camp. They have 25 left of the 75 spots. Day Camp begins after Memorial Day.

IV. Consent Agenda
   1. Signed a Proclamation proclaiming April 2008 as Child Abuse Prevention Month in Pickens County.
   2. The review of the Community Assessment and Participation Program which is a part of the Joint Comprehensive Plan has been reviewed and approved by the Georgia Department of Community Affairs (DCA).
   3. Adopted Resolution Amending the Pickens County Land Use District Ordinance Map in regard to Parcel 043B-047 composed of 1.08 acres from Rural Residential (RR) to Neighborhood Commercial (NC) with the following condition attached: (1) All buffer requirements as outlined in Section 67—10.5 of the Pickens County Land Use Ordinance must be met. (Application for change in land use classification requested by Chad & Becky Lingefelt – property located at 134 Old Cove Road South.) Amendment #43.
   4. Signed Proclamation to proclaim April 20 – 26, 2008 as Administrative Professionals Week and the day of April 23, 2008 as Administrative Professionals Day in Pickens County.
   5. Bid opening was held on Friday, April 11 at 10:00 a.m. for cleaning the Administrative offices and 9-1-1 building. Three bids were received: Maid My Day - $49,340; Mountain Air Cleaning - $30,000; Greg Hammontree - $48,000. Mountain Air Cleaning was low bidder and was awarded the one year contract.

V. Old Business
   None

VI. New Business
1. Adopted Resolution setting time, place and dates of regular meetings of the Office of Commissioner of Pickens County, Georgia. The regular monthly Commissioner’s meetings will be held at 4:00 P.M. every fourth Thursday.

VII. Guests/Comments
None

VIII. Adjournment
Commissioner Jones adjourned the meeting at 9:20 a.m.

_____________________________
Robert P. Jones
Sole Commissioner

ATTEST:

_____________________________
Deborah E. Watson
County Clerk