COMMISSIONER'S MEETING
March 28, 2008 – 9:00 A.M.
MINUTES

I. Commissioner Jones called the meeting to order
   1. Prayer
   2. Pledge of Allegiance
   3. Amendments to Agenda - None

II. Approved Minutes from February 22, 2007 meeting.

III. Reports from Committees and Departments
    Sloan Elrod – Director of Emergency Medical Services reported that EMS has
    received two new ambulances and they are looking at getting two more in the
    near future. They have 4 trucks on a 24 hr. basis – 1 in Jasper, 1 in Tate, 1 in
    Hinton and 1 at Grandview and 2 spare units – 4 backups @ this time. Sloan
    expressed excitement regarding the new Fire Chief and said he looks forward to
    getting the Fire Department up and running. He reported that the number of calls
    in 2007 had increased by 661 calls. In 2007 they had 4,469 calls, of which 2,621
    were emergency and the other 1,848 were non emergency.

IV. Consent Agenda
   1. Adopted a Resolution authorizing the Pickens County Fire Department to
      Form a Mutual Aid Resource Pact which shall be a Public Corporation; To
      Render and Receive Aid and Assistance for Disastrous Incident Suppression,
      Prevention and Rescue/Medical Responses to/from Members of the
      Georgia Mutual Aid Group.
   2. Adopted a Resolution Establishing/Joining the Georgia Mutual Aid Resource
      Pact.
   3. Signed Georgia Indigent Defense Services Agreement with the Circuit Public
      Defender Office of the Appalachian Judicial Circuit, the governing authority
      of Fannin County, the governing authority of Gilmer County, and the
      governing authority of Pickens County.
   4. Awarded striping contract to Parker Traffic Markings for striping of Hill City
      Road, Lumber Company Road, Monument Road and Jerusalem Church
   5. Submitted the annual update of the Community Assessment and Public
      Participation Plan for the period 2008 – 2028 to DCA for Regional review, as
      per the requirements of the Georgia Planning Act of 1989.
   6. Signed contract and agreement with Norman & Associates for appraisal
      Services. Amount of contract $64,000.
   7. Signed Proclamation declaring March 2008 as American Red Cross Month.
9. Adopted Resolution Adopting Dogwood Trail Extension in Wildwood Subdivision and Heart Pine Lane in Grandview Cove Subdivision into the Pickens County Road System.
10. Adopted Resolution Adopting Lumber Oaks Lane (located in the Lumber Oaks subdivision) into the Pickens County Road System.
11. Adopted Resolution Adopting the following roads in Saddle Ridge Subdivision into the Pickens County Road System: Arabian Court (393 Linear Feet), Horseshoe Bend (933 Linear Feet), Saddle Ridge Trace (1991 Linear Feet), and Appaloosa Court (349 Linear Feet).
13. Signed Joint Proclamation designating April 2008 as the official cleanup month in Jasper and Pickens County.

V. Old Business
VI. New Business
VII. Guests/Comments
There was much discussion from Jerry Peppers, Karen Underwood, Susan Floystrop and other residents of the Henderson Woods Subdivision regarding the roads in their subdivision and Public Safety.

VIII. Adjournment
Commissioner Jones adjourned the meeting at 10:02 a.m.