I. Commissioner Jones called the meeting to order.
   1. Prayer
   2. Pledge of Allegiance
   3. Amendments to Agenda - None
II. Approved Minutes from August 26, 2010 meeting
III. Reports from Committees and Departments
     Larry Coleman – Director of Utilities- reported that his department is currently
     relocating altitude valves, telemetrics, buildings and vaults to accommodate our new
     500,000 gallon tank located on Worley Crossroads. The tank completion date is set for
     October 6, 2010. Pickens County Water has installed six residential connections this
     month. This brings the yearly total to 20 – a 30% decrease from 2009. The total
     connections for 2009 was 29 which was a 70% decrease from 2008. Total connections
     for 2008 was 71 which was a decrease of 88% from 2007 in which we had 164
     connections. He reported that 2010 water loss is 13% compared to 2009’s 18% water
     loss. With the reduction in water loss and reduction of staff Pickens Water continues to
     operate below budget for 2010.
IV. Consent Agenda
    None
V. Old Business
    None
VI. New Business
    1. Mr. Carl Melear, CWPP Specialist Forest Protection, presented the Community
        Wildfire Protection Plan – an action plan for Wildfire Mitigation and Conservation
        of Natural Resources. He thanked Pickens County Fire Chief Robert Howard and
        City of Jasper Fire Chief Steve Roper who were part of the core decision-making
        team responsible for the report for their help. It will be a supplement to our present
        plan. The plan will be reviewed by County Attorney Phil Landrum, III before it is
        officially signed by Commissioner Jones.
VII. Guests/Comments
     Commissioner Jones thanked the attendees for their presence at the meeting and invited
     them to attend the “Note Burning” ceremony to be held on Friday, September 24th at
     2:00 p.m. in front of the Administrative Office Building. The “Note Burning” is in
     celebration of the pay-off of the Jail and the Administrative Office Building.
VIII. Adjournment
     Commissioner Jones adjourned the meeting at 4:10 p.m.